



Chengguan

A personal guide to your BaZi
Sample • fictional person

Prepared for 林见夏

An Autumn Lamp at Night

Fictional sample • shows the complete structure

Year pillar	Month pillar	Day pillar	Hour pillar
壬申	己酉	丁酉	甲辰

Born 18 September 1992 • 07:20

Birthplace Penang

Four pillars Rén Shēn • Jǐ Yǒu • Dīng Yǒu • Jiǎ Chén

Day Master 丁 Dīng (Yin Fire)

Chengguan • BaZi guide

At a glance



林见夏 • Day Master 丁 Dīng • Yin Fire • a lamp

Like a lamp: not dazzling, but it lights the room you are in.

Warm

Perceptive

Exacting

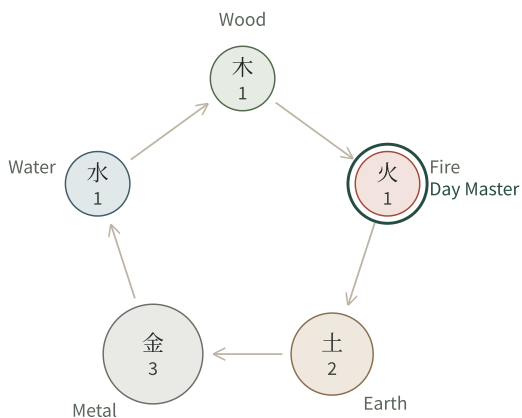
Own mind

You care more about the person in front of you than applause from afar; you notice detail and hold clear standards.

Why a lamp?

Day Master 丁 Dīng (Yin Fire) • a lamp

Your Day Master is 丁 Dīng, Yin Fire. The tradition pictures it as a lamp or hearth: a small light that reaches close and must burn steadily.



Five Elements 五行

Metal is the most frequent (3); Earth 2; Wood, Fire and Water 1 each.

Arrows follow the generating cycle: Wood feeds Fire, Fire makes Earth, Earth bears Metal, Metal carries Water, Water feeds Wood. A larger circle means the element appears more often.

Your leanings

Reserved		Expressive
Steady		Venturing
By the rules		By feel
Independent		Together

How these positions are set

Reserved — Expressive

Support + Insight 1 • Expression + Challenge 2

Steady — Venturing

Steady means + Structure 2 • Opportunity +

Pressure + Challenge 3

By the rules — By feel

Structure + Pressure 1 • Expression + Challenge 2

Independent — Together

Peer + Ally-rival 0 • Support + Insight 1

Read from the Ten Gods by fixed rules, so the same chart always gives the same positions. These are traditional leanings, not measurements.

Five areas

Each area gives its reading first, then the chart facts it rests on.



Personality Your underlying nature

Warm and careful, with a clear inner measure.

- Strengths
- Hearing what others leave unsaid
 - Caring about craft and refining details

Watch for Overthinking, and letting small things burn on in your mind.

Try Write down what you cannot let go of, and keep just one to deal with today.

Why we say this • the BaZi basis

Day Master 丁 Dīng (Yin Fire) • a lamp

Month 酉 Yǒu • autumn

Yin Fire is read as a focused, lasting light for what is near; its strength is steadiness, not brilliance.

This is one traditional way of looking, not a personality test.



Career How you get things done

You are good at running things: people, plans and resources in place.

- Strengths
- A feel for resources and timing
 - Practical, and focused on results

Watch for Reaching for too much and spreading yourself thin.

Try Pick one project to push each quarter and park the rest on a list.

Why we say this • the BaZi basis

Ten Gods by group Peers 0 • Expression 2 • Wealth 3 • Structure 1 • Support 1

Largest group Wealth 3

Opportunity 偏财 and Steady means 正财 stand for what you manage and build. They are the largest group in your chart, which the tradition reads as running things and making them real.

This describes conditions you work well in, not a job you should take.

☯ Love Who you are in a relationship

You are serious about love, and hope your partner is too.

- Strengths
- Remembering details and caring in practical ways
 - Committed once you are in

Watch for Clear standards are good, but unspoken ones just sound like criticism.

Try Put “what I hope for” into one sentence instead of waiting to be guessed.

Why we say this • the BaZi basis

Day branch 酉 Yǒu • main stem 辛 Xīn (Yin Metal)

Relation to Day Master Opportunity 偏财 (Wealth)

The main stem of your day branch (traditionally the “spouse palace”) is a Wealth star. The tradition reads this as tending a relationship and caring about its quality.

It describes you in a relationship; it does not predict a partner, a time or an outcome.

☰ Money How you relate to money

A good eye; money follows people and openings.

- Strengths
- Spotting openings others miss
 - Paying for quality, and choosing well

Watch for With many openings, starting too many and finishing none.

Try Back one extra venture a quarter, and keep the rest on a list.

Why we say this • the BaZi basis

Wealth stars Opportunity 偏财 2 • Steady means 正财 1

Wealth element Metal 3 (the element Fire controls)

Opportunity 偏财 outnumbered Steady means 正财. The tradition reads Opportunity as money that moves and comes from outside, and Steady means as regular income.

It describes how you handle money; it does not predict amounts, dates, gains or losses.

People You and the people around you

You meet people by doing and sharing things.

- Strengths
- Making friends through shared work and interests
 - No cliques; your connections stay simple

Watch for When a shared project ends, the connection can fade with it.

Try Reach out to one friend you have not seen in a while each month.

Why we say this • the BaZi basis

Relational groups Peers 0 • Support 1 • Structure 1

Peers, Support and Structure each appear fewer than twice in your chart. The tradition reads your connections as forming mostly through what you make and manage.

It describes tendencies, not whether any relationship is good or bad.

Before you begin

This Is Not a Verdict

This report is not a verdict on your future. It is a reading of structure: the moment you were born, turned into four pairs of stems and branches, then explained layer by layer as the Ziping tradition understands them.

A chart describes tendencies and tensions, not outcomes. The same chart grows differently in different families, eras and choices. That is why you will read “may”, “tends to” and “in this tradition” rather than “will”. It is not vagueness; it is accuracy.

There is no need to agree as you read. Keep the sentences that resonate and let go of the ones that do not. What helps most is rarely “that’s exactly me”, but seeing yourself a little more clearly.

Each chapter lists its chart basis, which you can open to check the facts it relies on. We keep “what the chart contains” apart from “how the tradition interprets it”: the first can be checked, the second differs between schools.

Chengguan

9 chapters

About 17 min

3,817 words

Where this report will take you.

01	The Whole Chart at a Glance Four coordinates, and the climate between them	7
02	Keeping a Lamp Lit Day Master 丁 Ding (Yin Fire) • pictured as a lamp	8
03	Clear Autumn Air 酉 Yǒu month • autumn • season in command	9
04	Five Forces in Your Chart Counts, hidden stems, and how they get along	10
05	The Roles You Play With Others The same energy grows differently facing outward and inward	12
06	How You Get Things Done Not a job label, but the conditions you work best in	14
07	How You Come Close to Someone Day branch 酉 Yǒu • how you are in relationships	15
08	Bringing the Chart Back to Life From structure to a next step you can take	16
09	How This Report Was Calculated Conventions, limits, and what it is not	18

9 chapters. Each opens with its point and the chart facts it relies on, then the traditional interpretation; the last chapter sets out the method, limits and terms.

01

Chart overview

The Whole Chart at a Glance

Four coordinates, and the climate between them

You were born on 18 September 1992 in Penang, at 07:20 in the morning. Your four pillars are Rén Shēn · Jǐ Yǒu · Dīng Yǒu · Jiǎ Chén.

Your Day Master is 丁 Dīng (Yin Fire), born in the 酉 Yǒu month, after White Dew (白露).

Chart basis

Four pillars Rén Shēn · Jǐ Yǒu · Dīng Yǒu · Jiǎ Chén

Day Master 丁 Dīng (Yin Fire)

Month branch 酉 Yǒu

Solar term of the month White Dew 白露

Five Elements count Wood 1 · Fire 1 · Earth 2 · Metal 3
· Water 1

Most frequent element Metal

Four-pillar chart

	Year	Month	Day Day Master · you	Hour
Ten God	Structure 正官	Expression 食神	Day Master	Support 正印
Stem	壬 ● Rén · Water	己 ● Jǐ · Earth	丁 ● Dīng · Fire	甲 ● Jiǎ · Wood
Branch	申 ● Shēn · Metal	酉 ● Yǒu · Metal	酉 ● Yǒu · Metal	辰 ● Chén · Earth
Hidden	庚 壬 戊	辛	辛	戊 乙 癸

In one sentence

Your Day Master is 丁 Dīng (Yin Fire), pictured as a lamp. This season is the world you want to hold, like a lamp lighting the objects on a table; seeing clearly is good, but you need not grip every one. This is not a personality label; it is one way of looking at you.

You were born in the 酉 Yǒu month, after White Dew (白露). In autumn, the air clears and things turn from growing to harvest; for Yin Fire, it is a time to rearrange where your strength goes.

Counting the visible stems and the main qi of each branch, your chart reads Wood 1 · Fire 1 · Earth 2 · Metal 3 · Water 1. The most frequent is Metal; all five elements appear on the surface. These numbers are a structural observation, not a score of good or bad fortune.

The four pillars are a structural map, not a verdict. This report keeps “what the chart contains” apart from “how the tradition reads it”: the first can be checked, the second varies by school.

Keeping a Lamp Lit

Day Master 丁 Dīng (Yin Fire) • pictured as a lamp

The Day Master is the stem of the day pillar, the point from which the whole chart is read. It is not all of you, but it decides how the other seven characters are understood.

Your Day Master is 丁 Dīng (Yin Fire). The tradition pictures it as a lamp; this report reads it as “Keeping a Lamp Lit”.

Chart basis

Day Master 丁 Dīng (Yin Fire)

Four pillars Rén Shēn • Jǐ Yǒu • Dīng Yǒu • Jiǎ Chén

Day pillar 丁酉 Dīng Yǒu

Ding Fire is a lamp, a stick of incense, a window still lit late at night. Your light is not harsh, but it reaches the people close to you. You may care more about the face in front of you than applause in the distance, and notice atmosphere, detail and what goes unsaid.

In this tradition, Ding is Yin Fire: candlelight, the hearth, the warmth of human company. It does not try to light the whole world, only to warm a small place well. Its strength is focus, and staying lit.

A lamp’s task is to give light, not to walk the whole night for someone else.

Your gift

Your gift is seeing clearly up close. In a conversation you may hear what the other person is really worried about, and you can make a small thing feel cared for. You tend to do well where focus, taste, companionship and fine judgement matter. Often you are the one who remembers what someone said, and whether everyone was looked after.

Your tension

A lamp flickers in the wind. You may treat other people’s feelings as your responsibility, apologising for things that were never your fault. Conflict is uncomfortable, so you step back, and over time that is tiring and a little hurtful. You may hide a real need behind “I’m fine” and hope someone guesses.

A practice

Tell apart “I care about you” and “I am responsible for your feelings”. You can care for someone without taking over their weather. Practise saying what you need, too; understanding should not depend on being guessed.

This chapter describes tendencies within a traditional image, not a personality assessment. Use it as a mirror rather than a label.

Clear Autumn Air

酉 Yǒu month • autumn • season in command

You were born in the 酉 Yǒu month, after White Dew (白露), in autumn.

The theme of this season is “Clear Autumn Air”.

Chart basis

Month branch 酉 Yǒu

Solar term of the month White Dew 白露

Season Autumn

Month and Day Master Pursued (Wealth)

Month supports the Day Master No

The You month runs from White Dew to Cold Dew. The air thins, the light clears and the rice heads bow. Metal is at its purest, and things turn from growing to harvest, and to telling one thing from another.

What this season asks

This season does not encourage endless expansion. It asks you to recognise what has ripened and what can be put down. Use your standards to choose, not to judge yourself. Not everything has to be done to the highest level.

Your Day Master acts upon the month’s element. This season shows you what you want to hold, and tests how you choose. The world you want will not walk over by itself, yet you do not have to grasp all of it. Choosing is a skill in itself.

After the harvest, the land needs to rest.

You is pure Metal, clear and sharp. It tends to raise a person’s standards and make gaps easy to see. For a Fire Day Master it is like lighting a lamp in the wind; for a Wood Day Master it is a pruning. Being pruned is not being rejected.

The month is traditionally the most influential setting in a chart. This report describes only how it relates to your Day Master and gives no single “strong or weak” verdict; that needs fuller school rules, and should never be taken as a judgement of a person’s worth.

04

Five Elements

Five Forces in Your Chart

Counts, hidden stems, and how they get along

Your chart has 8 visible characters: Wood 1 · Fire 1 · Earth 2 · Metal 3 · Water 1.

The most frequent is Metal; all five elements appear on the surface.

Chart basis

Five Elements count Wood 1 · Fire 1 · Earth 2 · Metal 3
· Water 1

Most frequent element Metal

Elements not visible None

Hidden stems Wood 1 · Fire 0 · Earth 2 · Metal 3 ·
Water 2

Relative to the Day Master Same 0 · Supporting 1 ·
Outflowing 2 · Pursued 3 · Shaping 1

Five Elements count

8 visible characters

木 Wood



1

火 Fire



1

土 Earth



2

金 Metal



3

水 Water



1

Visible stems and branch main qi; hidden stems listed separately. Bars are scaled to the largest count (3). A count, not a personality score.

The Five Elements are not five boxes but a web of relationships. Wood feeds Fire, Fire makes Earth, Earth bears Metal, Metal carries Water, Water nourishes Wood; and Wood restrains Earth, Earth dams Water, Water quenches Fire, Fire melts Metal, Metal cuts Wood. The five forces in a person support and check each other in the same way.

Your most visible layer is Metal. Metal is boundaries, standards and decisions, like a blade or jade waiting to be polished. In a chart, Metal stands for discernment, rules, quality and choosing. It helps someone know what is acceptable and what is not. People with much Metal are often clear, decisive and principled, able to cut a problem open in the middle of confusion.

All five elements appear in your chart, but “all present” is not the same as balanced. The question is less whether each force is there than how they get along: which is overused, and which is rarely called on.

The hidden stems are another layer: Wood 1 · Fire 0 · Earth 2 · Metal 3 · Water 2. Read alongside the surface, they show forces that are not in the most visible place but are always taking part.

Measured from your Day Master, the other visible characters fall into: same element 0, supporting 1, outflowing 2, pursued 3, shaping 1. This is a map of proportions, not of success.

Keep the standard on the work and leave some room for people. An edge is for solving problems, not for turning on yourself.

This report does not follow “top up whatever is missing”. Element counts are counts, not personality scores, and not a reason to buy charms or change your name.

05

Ten Gods

The Roles You Play With Others

The same energy grows differently facing outward and inward

The Ten Gods are not ten labels and not deities. They are ten traditional relationship categories: how you relate to peers, expression, resources, rules and being cared for.

In your chart, the most frequent are Opportunity 偏财 (2), Expression 食神 (1) and Challenge 伤官 (1).

Chart basis

Most frequent Ten Gods Opportunity 偏财 ×2 ·
Expression 食神 ×1 · Challenge 伤官 ×1

Ten Gods present Opportunity 偏财 · Expression 食神 ·
Challenge 伤官 · Steady means 正财 · Structure 正官 ·
Support 正印

With the Day Master at the centre, each other character relates to it through the element cycle and through matching or opposite polarity. That gives ten relationships. None is a “good god” or a “bad god”; they are postures people take toward the world. Used well, a posture is a gift; overused, it drains you.

Ten Gods in this chart

Stems and branch main qi

Opportunity 偏财	Month branch, Day branch	×2
Expression 食神	Month stem	×1
Challenge 伤官	Hour branch	×1
Steady means 正财	Year branch	×1
Structure 正官	Year stem	×1
Support 正印	Hour stem	×1

Frequency is a count. The same category means different things in different positions.

Opportunity 偏财 · Opportunity, resources and flow

You may sense opportunity quickly and know where resources are and what is worth trying. You are generous and flexible, and comfortable with many kinds of people. You may thrive opening up new ground, negotiating and bringing resources together.

Too many openings scatter attention. You may start many things and find it hard to go deep on one, or use “let’s see” to avoid commitment. Generosity is good; first check you are not overdrawn.

Choose one opportunity worth going deep on and give it a clear time box. Let yourself miss the rest.

Expression 食神 · Making, taste and ease

You may have good taste and an easy manner. You know what is good and will spend time making it. People often relax around you; things seem not to need so much tension.

The other side of enjoyment is staying in comfort. “Let it happen naturally” can postpone a necessary decision, and under stress you may escape into food, play or your phone. Ease is a skill; avoidance is not.

Turn something you love into a piece of work instead of only consuming it. Give yourself a small deadline so enjoyment takes a shape.

Challenge 伤官 · Insight, expression and breakthrough

You may be quick and perceptive, seeing problems others miss. “It has always been like this” rarely satisfies you; you propose a better way. You may thrive where innovation, expression and breakthroughs are needed.

Seeing clearly can make words cut. You may criticise before you have an alternative, and feel natural impatience with authority and rules. Sharpness is a gift, but without a container it wears everyone out.

Turn criticism into a proposal: “the problem I see is...”, then “the version I would like to try is...”. Give your sharpness somewhere to land.

Other relationships present

- Steady means 正财 (1): stability, execution and accumulation.
- Structure 正官 (1): structure, responsibility and trust.
- Support 正印 (1): learning, care and safety.

Ten Gods are counted over the stems (except the day stem) and the main qi of each branch; the same category means different things in different positions. Traditional English names, for reference: Opportunity = “Indirect Wealth”; Expression = “Eating God”; Challenge = “Hurting Officer”; Steady means = “Direct Wealth”; Structure = “Direct Officer”; Support = “Direct Resource”. Only the three most frequent are expanded, so the chart is not read as a checklist.

How You Get Things Done

Not a job label, but the conditions you work best in

This chapter is not a career label. It is about the conditions in which you do your best work; the same ability in the wrong setting can look like a weakness.

Your Day Master is 丁 Dīng (Yin Fire) and your most frequent relationship is Opportunity 偏财; together they shape your natural working rhythm.

Chart basis

Day Master 丁 Dīng (Yin Fire)

Most frequent Ten Gods Opportunity 偏财 ×2 •
Expression 食神 ×1 • Challenge 伤官 ×1

Most frequent element Metal

Yin and yang Yang 4 • Yin 4

You may be suited to work that rewards depth, quality, focus and trust: research, making, advising, teaching, design, or anything that has to be done carefully. Constant high-speed competition may not suit you. Given quiet and a sense of control, you can produce a texture others cannot.

You may suit work that needs initiative, commercial instinct and outside relationships. You bring resources in, and benefit from a person or system that helps you close things.

Metal works by getting things exact: judging, executing, reforming, refining. It suits settings that need expertise and clear limits. Much Metal can grow too hard: standards too high, words too blunt, pushing people away and winding yourself tight.

A rhythm that suits you

At work you can switch between acting and observing (yang 4, yin 4). The challenge is choosing which a situation needs; rather than swinging between the two, give yourself a clear switching point.

- This week, try the Opportunity practice at work: Choose one opportunity worth going deep on and give it a clear time box. Let yourself miss the rest.
- Write your standard down and apply it only to the work; this week, say “not good enough” about yourself one time fewer.
- Block one “no output” slot in your calendar and treat it like a meeting that cannot move.

This is not a career test, and it does not predict titles, income or achievement. It describes the conditions in which you settle into good work; real choices still depend on your abilities, opportunities and values.

How You Come Close to Someone

Day branch 酉 Yǒu • how you are in relationships

Your day branch is 酉 Yǒu, traditionally called the “spouse palace”. This report uses it only to describe how you tend to be in relationships, and predicts no particular person or outcome.

Your day branch is You, like a well-finished object: refined, loyal, clear about standards. You may not settle in relationships, and dislike grey areas.

Chart basis

Day branch 酉 Yǒu

Day Master 丁 Dīng (Yin Fire)

Most frequent Ten Gods Opportunity 偏财 ×2 •

Expression 食神 ×1 • Challenge 伤官 ×1

You may value quality and devotion. You will invest in a relationship, but need the other person to be serious too; half-heartedness is hard for you to accept.

When uneasy, you may become critical, using “this isn’t right” to cover your own uncertainty.

Turn criticism into one specific request. Say what you need, instead of only pointing out what falls short.

You may need response in a relationship: warmth given and warmth received. A cool, reserved relationship where everything must be guessed may not suit you for long.

Your Opportunity side shows up in relationships too: Novelty may attract you and you need freedom; but “let’s see” in a relationship can leave the other person unsure.

A relationship belongs to two people; no single chart decides it. This report does not predict when you will marry, what a partner will be like, faithfulness or separation, and does not suggest using a chart to judge another person.

Bringing the Chart Back to Life

From structure to a next step you can take

A chart is not a schedule. What it offers is a sense of rhythm: when to turn outward, and when to draw back in.

This chapter does not plan your life. It gives a few coordinates to notice, and a few practices small enough to actually start.

Chart basis

Yin and yang Yang 4 • Yin 4

Most frequent element Metal

Elements not visible None

Day Master 丁 Dīng (Yin Fire)

Month branch 酉 Yǒu

Your balance of yin and yang

Your chart is roughly balanced between yin and yang (yang 4, yin 4). You can usually act outward and feel inward; the real question is knowing which one a situation calls for.

How you recover

Metal rests with some intensity: exercise, making something by hand, finishing one concrete task. Complete stillness can make it more restless. You may need a quiet you can control: not complete solitude, but trusted people nearby without constant interaction. A lamp needs still air. Move the people and tasks that drain you a little further away and the flame steadies by itself.

The force you reach for most automatically is Metal. It has carried you through a lot, and it can harden when you are tired. Next time you feel tight, ask: am I using Metal to solve this, or have I just not been able to stop?

Seven questions to keep

You do not need to answer them all. Choose the one that moves you most and write three lines.

-
- 01 When did you last ignore a need of your own to keep up the image of “Keeping a Lamp Lit”?
-
- 02 When the Opportunity side of you (opportunity, resources and flow) is pushed to its limit, what do the people around you see?
-
- 03 If the rhythm of “Clear Autumn Air” came into your week, what would you most like to slow down?
-
- 04 Metal is the most frequent element in your chart. People with much Metal are often clear, decisive and principled, able to cut a problem open in the middle of confusion. When did that strength last help you?
-
- 05 In a recent relationship, what is the sentence you most often swallowed to keep the peace?
-
- 06 Having all five elements is not the same as balance. Which force would you most like to use a little less?
-
- 07 Three months from now, how would you like to describe this period?

Practices are not a to-do list. If one makes you tenser, skip it; a chart should not become another standard you have to live up to.

How This Report Was Calculated

Conventions, limits, and what it is not

This chapter sets out the conventions, limits and terms in one place. It is not an appendix; it is part of why the report can be trusted.

Conventions used

- This version supports births in Singapore and Malaysia from 1 January 1965 to today; earlier dates are not calculated automatically yet. Enter the local clock time at the birthplace. Singapore and Peninsular Malaysia used UTC+07:30 until 31 December 1981 and UTC+08:00 from 1 January 1982; East Malaysia (Sabah, Sarawak, Labuan) used UTC+08:00 throughout the supported range.
- The year pillar changes at the exact moment of the Start of Spring (立春), and the month pillar at the exact moments of the twelve solar terms (节). Term moments come from a high-precision astronomical table, converted with the historical time zone of the birthplace, never a fixed calendar date.
- The day pillar changes at 23:00 (子初换日); 00:00–00:59 keeps that same day pillar, the birth date's. The hour pillar is derived from the day stem and the two-hour period by the traditional table (五鼠遁元).
- No true-solar-time, longitude or equation-of-time correction is applied. If a birth time is within 15 minutes of an hour boundary, the report says the hour pillar could fall either side.
- If the time is unknown, only the year, month and day pillars are calculated; noon or a guess is never used to fill the hour. If only the two-hour period is known, its midpoint is used and labelled; if a solar term falls inside that period, an exact time is required.
- This report does not include luck pillars, annual forecasts, auspicious or inauspicious stars, health diagnosis, marriage prediction or promises of wealth. It reads the structure and tensions of the natal chart.

Limits of this chart

This chart did not trigger any boundary notes.

What this report is not

- BaZi is a symbolic system within Chinese tradition, not a scientifically validated personality test or forecast. The same chart grows differently in different families, eras and choices.
- “You may” in this report invites you to compare with your experience; it does not define you. Keep your own judgement as you read: keep what resonates and let go of what does not.
- Element counts, Ten Gods frequencies and root positions are checkable facts about the chart. Their interpretation belongs to the Ziping tradition, where schools differ.
- This report does not replace medical, psychological, legal, financial or other professional advice. For important decisions, please consult a qualified professional.

Your birth details are used only to calculate this chart and compose this report. In this design prototype they stay in your current browser and are not sent to a server; the finished product will explain retention and deletion before purchase.

Checkable calculation

Chart engine: Chengguan engine 0.1.0. Solar-term moments come from a high-precision astronomical table for 1964–2100; the day changes at 23:00; no true-solar-time correction.

Every chart fact cited in this chapter is listed in full in the chart record at the end of the report.

Terms

BaZi 八字 / Four Pillars 四 柱 bā zì / sì zhù	Your birth year, month, day and hour, each written as one Heavenly Stem and one Earthly Branch: four pairs, eight characters. This report reads the pillars as a map of structure, not as a ruling on your fate.
Heavenly Stems 天干 tiān gān	The ten characters 甲 乙 丙 丁 戊 己 庚 辛 壬 癸. Each has a yin or yang quality and one of the Five Elements. They form the visible top row of the chart.
Earthly Branches 地支 dì zhī	The twelve characters 子 丑 寅 卯 辰 巳 午 未 申 酉 戌 亥, the bottom row of the chart. Each branch also holds one to three stems inside it, called hidden stems.
Day Master 日 主 rì zhǔ	The stem of the day pillar, which stands for “you”. Everything else in the chart is read in relation to it. It is a point of view for reading the chart, not the whole of a person.
Month command 月令 yuè lìng	The branch of the month pillar: the season and climate you were born into. Traditionally it is the most influential setting in the chart. This report describes how it relates to your Day Master without issuing a single “strong or weak” verdict.
Solar terms 节 气 jié qì	Points in the sun’s yearly path. The year pillar changes at the Start of Spring (立春) and the month pillar at each of twelve terms, not on the first day of a lunar or calendar month.
Ten Gods 十神 shí shén	Ten traditional categories for how each character relates to the Day Master, based on the element cycle and yin or yang. Despite the name they are not deities; this report treats them as relationship lenses, not personality scores.
Hidden stems 藏干 cáng gān	The stems held inside each branch, listed as main, middle and residual qi. They give a simple-looking character more layers. They are shown in the chart and the basis notes, never as a secret verdict.

Root 通根 tōng gēn	When the Day Master's element appears among the hidden stems of a branch, it is said to have a root. This report treats roots as a structural observation, not a strength score.
Five Elements 五行 wǔ xíng	Wood, Fire, Earth, Metal and Water: five symbolic forces that generate and restrain each other in a cycle. The counts in this report are counts, not personality scores, and not a reason to “top up” a missing element.
Yin and yang 阴阳 yīn yáng	Two qualities within each element: yang tends outward and forward, yin inward and receptive. Neither is better, and neither refers to gender.
Luck pillars and annual pillars 大运 / 流年 dà yùn / liú nián	Traditional systems for reading life stages and particular years. This report does not include them. It reads only the natal chart, so that predictions are not dressed up as conclusions.
True solar time 真太阳时 zhēn tài yáng shí	Solar time corrected for longitude and the equation of time. This report uses local civil clock time without that correction, and says so when a birth time sits near an hour boundary.
Day change at 23:00 子初换日 zǐ chū huàn rì	The Zi hour spans 23:00 to 01:00. This report changes the day pillar at 23:00. Another school keeps 23:00–24:00 on the old day; the two differ only for births after 23:00.

Appendix

Chart record

The checkable chart facts used in this report. They come from the birth details and the chart engine, not from generated writing.

Year pillar	壬申 Rén Shēn	Month pillar	己酉 Jǐ Yǒu
Day pillar	丁酉 Dīng Yǒu	Hour pillar	甲辰 Jiǎ Chén
Four pillars	Rén Shēn • Jǐ Yǒu • Dīng Yǒu • Jiǎ Chén		
Day Master	丁 Dīng (Yin Fire)	Day branch	酉 Yǒu
Solar term of the month	White Dew 白露	Month branch	酉 Yǒu
Month and Day Master	Pursued (Wealth)	Season	Autumn
Most frequent element	Metal	Five Elements count	Wood 1 • Fire 1 • Earth 2 • Metal 3 • Water 1
Hidden stems	Wood 1 • Fire 0 • Earth 2 • Metal 3 • Water 2	Elements not visible	None
		Relative to the Day Master	Same 0 • Supporting 1 • Outflowing 2 • Pursued 3 • Shaping 1

Most frequent Ten Gods	Opportunity 偏财 ×2 • Expression 食神 ×1 • Challenge 伤官 ×1
Roots	No same-element root on the surface
Yin and yang	Yang 4 • Yin 4
Civil time used	18 September 1992 07:20 • UTC+08:00
Lunar date	Lunar month 8, day 22 (1992年八月廿二)
Date of birth	18 September 1992 • Friday

Ten Gods present	Opportunity 偏财 • Expression 食神 • Challenge 伤官 • Steady means 正财 • Structure 正官 • Support 正印
Month supports the Day Master	No
Time precision	Exact time
Birthplace	Penang 槟城
Boundary notes	None

Chart engine 澄观排盘引擎 0.1.0 • solar terms from a high-precision ephemeris for 1964–2100 • the day changes at 23:00 (子初换日) • no true-solar-time correction.

Edition notes

Chengguan

A personal guide to your BaZi — the Four Pillars of Destiny.

After reading

After Reading

If you remember only one thing from this report, I hope it is not “what kind of person you are”, but “how you might look at yourself”.

A chart is an old map. It marks some of the terrain; which road you take is still yours to decide.

May you carry on with your own judgement.

Chengguan

Chengguan • A personal guide to your BaZi

Report version 0.1.0 • content version 2026-10-21.1 • English edition

Chart engine 0.1.0

Prepared 20 October 2026

The person in this sample is fictional; it shows the report's structure and typesetting.

Traditional cultural interpretation; not medical, psychological, legal or financial advice.

Chengguan • traditional cultural interpretation for personal reflection; not a prediction or professional advice.

澄